



**MAHARASHTRA REAL ESTATE REGULATORY AUTHORITY**  
**महाराष्ट्र स्थावर संपदा नियामक प्राधिकरण**

**Circular No :- 29 / 2021**

No. MahaRERA./Secyi File No.27 / 44 / 2021

Date: 9.4.2021

Sub: Promotor's disclosure of Sold/Booked Inventory (Building Wise) in the Project.

Whereas Rule 3 (a) and (b) of the Maharashtra Real Estate (Regulation and Development) (Registration of Real Estate Projects, Registration of Real Estate Agents, Rates of Interest and Disclosures on Website) Rules, 2017 Promoters are under mandatory obligation to disclose certain information (herein referred as said Rule).

Whereas Rule 3 (a) and (b) of the said Rule casts mandatory duty on the Promoters to disclose the number of apartments sold/allotted to the allottees and further disclose the size of the apartment based on carpet area even if such apartments are sold earlier on any other basis, such as super area, super built up area etc.

Whereas Rule 3 (b) of the said Rule casts mandatory duty on Promoters to disclose the area of plots sold to the allottees including extent of share of common areas and amenities, etc.

Whereas in order to give more clarity to the purchasers and to avoid multiple transactions of flats/plots, it is necessary to provide the information in the standard Format and thereby providing directions to update the requisite information as soon as sale is concluded or booking is made.

All promoters are hereby directed to furnish the information in the prescribed format herein about their registered projects.

(Approved by Authority)

Encl.: Disclosure of Sold inventory

  
Secretary/MahaRERA

Mumbai Headquarter  
"Housefin Bhavan"  
Plot No.C-21, "E"-Block  
Bandra -Kurla Complex,  
Bandra East - 400051.

प्रमुख कार्यालय  
"हाऊसफिन भवन"  
प्लॉट नं. सी-२१, "ई" ब्लॉक,  
बांद्रा-कुर्ला कॉम्प्लेक्स,  
बांद्रा (पूर्व) ४०००५१

**DISCOLSURE OF SOLD / BOOKED INVENTORY  
(BUILDING WISE)**

Name of the Project \_\_\_\_\_

MahaRERA Registration No. \_\_\_\_\_

Information of sold/ Booked inventory (Building Wise)

Information as on date-----

Building Name / No.

| Serial Number | Floor / Wing | Number of Flat / Shop / Plot / Row House, etc. | Carpet area in Sq Meter | Sold /Booked Unsold | Registration date of sub-registrar. |
|---------------|--------------|--|-------------------------|---------------------|-------------------------------------|
| <i>a</i>      | <i>b</i>     | <i>c</i>                                       | <i>d</i>                | <i>e</i>            | <i>f</i>                            |
| 1             |              |  |                         |                     |                                     |
| 2             |              |  |                         |                     |                                     |
| 3             |              |  |                         |                     |                                     |
| 4             |              |  |                         |                     |                                     |
| 5             |              |  |                         |                     |                                     |

Note. - The information shall be tallied and confirmed with the information submitted in Annexure 'A' of Form 3 issued by Chartered Accountant.

Sd/-  
Name of Promoter  
Stamp

Dated  
Place.